

*Anderson County Board of Education*  
*Foothills Community Foundation Meeting Room*  
*907 North Main Street, Suite 201, Anderson SC 29625*

*Agenda*

*June 16, 2014          6:00 p.m.*

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – May 19, 2014 Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Anderson County Alternative School Report
- VII. Administrator's Report
- VIII. Financial
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals May 31, 2014
- IX. Old Business
- X. New Business
  - A. ADM Accounts Payable
  - B. SFS Accounts Payable
- XI. Adjourn

Meeting to be held in the Foothills Community Foundation Meeting Room  
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Anderson, SC